| 1                          | NICHOLAS A. TRUTANICH  |   |  |  |
|----------------------------|--|---|--|--|
| 2                          | United States Attorney District of Nevada Nevada Bar Number 13644 NADIA AHMED ALEXANDRA MICHAEL  |   |  |  |
| 3                          |  |   |  |  |
| 4                          | Assistant United States Attorneys 501 Las Vegas Blvd., South, Ste. 1100  |   |  |  |
| 5                          | Las Vegas, Nevada 89101<br>(702) 388-6336 / Fax: (702) 388-6418  |   |  |  |
| 6                          | Nadia.ahmed@usdoj.gov Alexandra.m.michael@usdoj.gov  |   |  |  |
| 7                          | Representing the United States of America  |   |  |  |
| 8                          | UNITED STATES DISTRICT COURT   |   |  |  |
| 9                          | DISTRICT OF NEVADA   |   |  |  |
| 10                         | UNITED STATES OF AMERICA,  | Case No. 2:18-cr-00213-APG-GWF  |  |  |
| 11                         | Plaintiff,   | STIPULATION TO SENTENCING   |  |  |
| 12                         | vs.  | (Second Request)  |  |  |
| 13                         | BOBBY THOMPSON,  |   |  |  |
| 14                         | Defendant.   |   |  |  |
| 15                         | IT IS HEREBY STIPULATED AND AGREED, by and between, the United States of   |   |  |  |
|                            | TT IS HEREBY STIPULATED AND  | D'AGREED, by and between, the Officed States of   |  |  |
| 16                         |  | with Monti J. Levy, counsel for defendant BOBBY   |  |  |
| 16<br>17                   | America, through the undersigned, together   | , ,   |  |  |
|                            | America, through the undersigned, together THOMPSON, that the sentencing hearing of  | with Monti J. Levy, counsel for defendant BOBBY   |  |  |
| 17                         | America, through the undersigned, together THOMPSON, that the sentencing hearing of  | with Monti J. Levy, counsel for defendant BOBBY currently scheduled for March 19, 2019 at 9:30 a.m., renient to the Court but no sooner than 60 days.   |  |  |
| 17<br>18                   | America, through the undersigned, together THOMPSON, that the sentencing hearing of the vacated and reset to a date and time conv.  This stipulation is entered into for the   | with Monti J. Levy, counsel for defendant BOBBY currently scheduled for March 19, 2019 at 9:30 a.m., renient to the Court but no sooner than 60 days.   |  |  |
| 17<br>18<br>19             | America, through the undersigned, together THOMPSON, that the sentencing hearing construction be vacated and reset to a date and time construction. This stipulation is entered into for the stipulation is entered into for the stipulation and the sentencing hearing construction.  | with Monti J. Levy, counsel for defendant BOBBY currently scheduled for March 19, 2019 at 9:30 a.m., renient to the Court but no sooner than 60 days.   |  |  |
| 17<br>18<br>19<br>20       | America, through the undersigned, together THOMPSON, that the sentencing hearing construction be vacated and reset to a date and time construction. This stipulation is entered into for the stipulation is entered into for the stipulation and the sentencing hearing construction.  | with Monti J. Levy, counsel for defendant BOBBY surrently scheduled for March 19, 2019 at 9:30 a.m., renient to the Court but no sooner than 60 days. The following reasons:  The following reasons:  The certain does not object to the continuance. |  |  |
| 17<br>18<br>19<br>20<br>21 | America, through the undersigned, together THOMPSON, that the sentencing hearing of the vacated and reset to a date and time convertible. This stipulation is entered into for the stipulation is entered into for the sentence of the sentenc | with Monti J. Levy, counsel for defendant BOBBY surrently scheduled for March 19, 2019 at 9:30 a.m., renient to the Court but no sooner than 60 days. The following reasons:  The following reasons:  The certain does not object to the continuance. |  |  |

| 1  | 4. The additional time requested by this Stipulation is made in good faith and not     |  |  |
|----|--|--|--|
| 2  | for purposes of delay.   |  |  |
| 3  | 5. This is the fourth request for a continuance of the sentencing hearing.             |  |  |
| 4  | DATED this 8th day of March, 2019.   |  |  |
| 5  |  |  |  |
| 6  | NICHOLAS A. TRUTANICH<br>UNITED STATES ATTORNEY  |  |  |
| 7  | /s/ Alexandra Michael /s/ Monty J. Levy  |  |  |
| 8  | ALEXANDRA M. MICHAEL MONTI J. LEVY NADIA J. AHMED Counsel for Defendant Bobby Thompson |  |  |
| 9  | Assistant United States Attorneys  |  |  |
| 10 |  |  |  |
| 11 |  |  |  |
| 12 |  |  |  |
| 13 |  |  |  |
| 14 |  |  |  |
| 15 |  |  |  |
| 16 |  |  |  |
| 17 |  |  |  |
| 18 |  |  |  |
| 19 |  |  |  |
| 20 |  |  |  |
| 21 |  |  |  |
| 22 |  |  |  |
| 23 |  |  |  |
| 24 |  |  |  |
|    |  |  |  |

## UNITED STATES DISTRICT COURT DISTRICT OF NEVADA

| 2  | DISTRICT OF NEVADA   |   |  |
|----|--|---|--|
| 3  | UNITED STATES OF AMERICA,  | Case No. 2:18-cr-00213-APG-GWF                |  |
| 4  | Plaintiff,   |   |  |
| 5  | vs.  | ORDER   |  |
| 6  | BOBBY THOMPSON,  |   |  |
| 7  | Defendant.   |   |  |
| 8  | The ends of justice served by granting said continuance outweigh the best interest of the            |   |  |
| 9  | public and the defendant in a speedy sentencing, since the failure to grant said continuance         |   |  |
| 10 | would be likely to result in a miscarriage of justice, would deny the parties herein sufficient time |   |  |
| 11 | and the opportunity within which to be able to effectively and thoroughly prepare for sentencing     |   |  |
| 12 | taking into account the exercise of due diligence.   |   |  |
| 13 | IT IS THEREFORE ORDERED that sentencing in the above-captioned matter currently                      |   |  |
| 14 | scheduled for March 19, 2019 at 9:30 a.m., be vacated and continued to                               |   |  |
| 15 | Monday, June 10, 2019, at2:3   | p.m. in Courtroom 6C.                         |  |
| 16 | IT IS SO ORDERED.  |   |  |
| 17 | Entered: March 11, 2019  | al  |  |
| 18 |  | ANDREW P. GORDON United States District Judge |  |
| 19 |  |   |  |
| 20 |  |   |  |
| 21 |  |   |  |
| 22 |  |   |  |
| 23 |  |   |  |
| 24 |  |   |  |